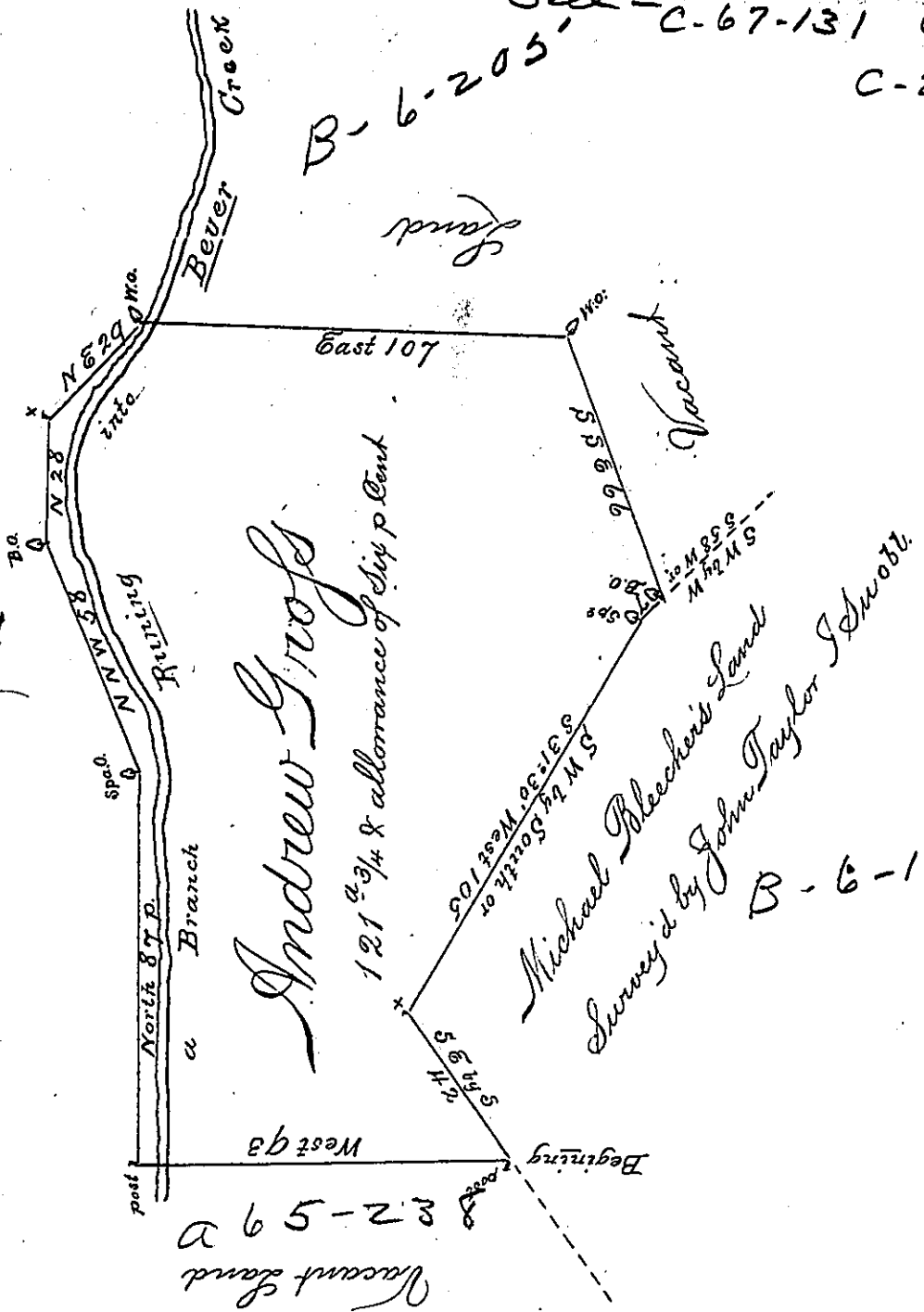


See - C-67-131 C-68-9 271  
C-212-21

B 2  
Lancaster County Martine Township  
1574

A Settlement



B-6-205

B-6-197

The above was Survey'd by 12<sup>th</sup> of the 9<sup>th</sup> mo: 1747. By  
Vertue of a Warrant Dated the 29<sup>th</sup> of November A.D.  
1745

p  
Geo: Churchman  
for John Churchman

IN TESTIMONY that the above is a copy of the original remaining on file in  
the Department of Internal Affairs of Pennsylvania, made  
conformably to an Act of Assembly approved the 16th day of  
February, 1833, I have hereunto set my Hand and caused  
the Seal of said Department to be affixed at Harrisburg,  
this fourth day of April 1899.

James W. Fatta  
Secretary of Internal Affairs.